

## NORTH CAROLINA GENERAL ASSEMBLY AMENDMENT Senate Bill 743

|             |            |   | AMENDMENT NO                   |                           |  |
|-------------|------------|---|--------------------------------|---------------------------|--|
|             |            |   | (to be filled                  | d in by                   |  |
| S743-AB0    | C-13 [v    | 7.4]  | Principal Clerk)               |                           |  |
|             |            |   |                                | Page 1 of 2               |  |
| Amends T    | Title [N   | [O]   | Date                           | ,2023                     |  |
| First Editi | on         |   |                                |                           |  |
| Senator     |            |   |                                |                           |  |
| moves to a  | amend      | the bill on page 2, line 37, th   | rough page 3, line 35, by rew  | riting the lines to read: |  |
|             |            | Board of Directors.   | 24 1 6.11                      |                           |  |
| <u>(a)</u>  |            | Board shall be composed of  |                                |                           |  |
|             | <u>(1)</u> | Four ex officio members a   |                                | .1:                       |  |
|             |            | a. The President of designee.   | The University of North Card   | olina or the President's  |  |
|             |            |   | tive Officer of the Universi   | ty of North Carolina      |  |
|             |            | Health Care System  |                                | ity of North Caronna      |  |
|             |            | · · · · · · · · · · · · · · · · · · ·   | the University of North Card   | lina at Chanel Hill       |  |
|             |            |   | ne University of North Caroli  |                           |  |
|             | <u>(2)</u> |   | shall be appointed by the      | <del>-</del>              |  |
|             |            | follows:  | **                             | ,                         |  |
|             |            | a. One member sha   | ll be appointed by the Ger     | neral Assembly upon       |  |
|             |            | recommendation  | of the Speaker of the Hou      | se of Representatives     |  |
|             |            | <u>annually.</u>  |                                |                           |  |
|             |            |   | ll be appointed by the Ger     |                           |  |
|             |            | · · · · · · · · · · · · · · · · · · ·   | f the President Pro Tempore    | •                         |  |
|             | <u>(3)</u> |   | shall be appointed by the Bo   |                           |  |
|             |            |   | sident of The University of    |                           |  |
|             | (4)        |   | appoint three members annua    | =                         |  |
|             | <u>(4)</u> |   | serve four-year terms beginn   | _                         |  |
|             |            | year of appointment. At large positions shall be filled by the appointment of persons from the business and professional public at large who have special |                                |                           |  |
|             |            | *   | · ·                            |                           |  |
|             |            | competence in business  |                                |                           |  |
|             |            | delivery, or medical practice or who otherwise have demonstrated dedication to the improvement of health care in North Carolina, and who are neither      |                                |                           |  |
|             |            | members of the Board of Governors, members of the board of truster constituent institution of The University of North Carolina, nor offi                  |                                |                           |  |
|             |            |   |                                |                           |  |
|             |            | employees of the State. N   |                                |                           |  |
|             |            | four-year terms in succession. Any vacancy in an unexpired term shall be  |                                |                           |  |
|             |            |   | authority for the remainder of | _                         |  |
|             |            | inica by the appointing a   | idinority for the remainder c  | n the unexpired term.     |  |



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|---------------------|--|
| (to be filled in by |  |
| Principal Clerk)    |  |

S743-ABC-13 [v.4]

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| 1<br>2<br>3                      |                | Vacancies for members appointed by the General provided in G.S. 120-122."; | l Assembly shall be filled as     |
|----------------------------------|----------------|--|-----------------------------------|
| 3<br>4<br>5<br>6<br>7            | and on page    | 6, line 7, by deleting "July 1, 2023" and replacing it wit                 | th " <u>November 1, 2023</u> ";   |
|                                  | and on page    | 6, line 9, by deleting "July 1, 2023" and replacing it wi                  | th " <u>November 1, 2023</u> ";   |
| 8                                | and on page    | 6, line 12, by deleting "July 1, 2023" and replacing it w                  | vith "November 1, 2023";          |
| 10<br>11                         | and on page    | 17, line 36, by deleting "July 1, 2023" and replacing it                   | with " <u>November 1, 2023</u> "; |
| 12<br>13                         | and on page    | 17, line 37, by deleting "July 1, 2023" and replacing it                   | with " <u>November 1, 2023</u> "; |
| 14                               | and on page    | 17, line 43, by deleting "July 1, 2023" and replacing it                   | with " <u>November 1, 2023</u> "; |
| 15<br>16<br>17<br>18<br>19<br>20 | and on page    | 17, line 45, by deleting "July 1, 2023" and replacing it                   | with " <u>November 1, 2023</u> "; |
|                                  | and on page    | 18, line 2, by deleting "July 1, 2023" and replacing it w                  | rith "November 1, 2023";          |
|                                  | and on page    | 18, line 4, by deleting "July 1, 2023" and replacing it w                  | rith "November 1, 2023";          |
| 21<br>22                         | and on page    | 18, line 6, by deleting "June 30, 2023" and replacing it                   | with "October 31, 2023".          |
| 23<br>24                         |                |  |                                   |
| <ul><li>25</li><li>26</li></ul>  |                |  |                                   |
| 27<br>28                         |                |  |                                   |
| 29<br>30                         |                |  |                                   |
|                                  |                |  |                                   |
|                                  | SIGNED _       |  | _                                 |
|                                  |                | Amendment Sponsor  |                                   |
|                                  | SIGNED _       | Committee Chair if Senate Committee Amendment                              | -                                 |
|                                  |                |  |                                   |
|                                  | <b>ADODTED</b> | EVILED   | TARIED                            |